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Comptroller, 4E 42 Hqs

on 6/25/29/RM

Jim:

25X1A

Before I talk to _____ about the subject that I have underlined in the attached May 1st letter from I would like to discuss it with you. I want to know if you have any knowledge of this emerging agenda by RM Staff and how you suggest I play it with him. He and I did talk about the assignment reflected in the first paragraph of the second page.

25X1A

25X1A

Don I. Wortman

Atts

Deputy Director for Administration

7D 24 Hqs

5454

DDA:DIWortman:kmg (13 Jun 79)

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Ltr dtd 1 May 79 to DD/OMB fr D/DCI/RMS re establishment of an NFIP Manpower Data Base (DDA 79-1599) only w/cy of 16 Jan 79 ltr to D/DCI/RMS fr DD/OMB, re same subj